

IV. THE VARIOUS KINDS OF EXTRATERRESTRIALS.

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“Race” distinguishes various extraterrestrials of decidedly different appearances. More research into exobiology, (the science of extraterrestrial life’s physical structure and processes), will help us understand better with how many races of intelligent species we are dealing.

So would the declassifying of the Government’s already considerable covert research on extraterrestrial biology, (such as is going on at NASA’s Ames Research Centre, Sunnyvale, CA, and at Los Alamos National Laboratories, NM). For convenience I shall use the term *race* to distinguish extraterrestrials of significantly different anatomical features.

VARIOUS SPECIES OF “GREYS” ?

The most common extraterrestrial race encountered has a number of variants. These variations in size and details of appearance may represent origins on different planets. This race is popularly, and rather imprecisely, called the “Greys”.

The “Greys” are stereotyped, by uninformed or careless writers, as: short, upright, two-legged beings, three-and-a-half feet tall, with greyish white skin, large, hairless, foetal-shaped heads, with huge, all-black, sloping, almond-shaped eyes without pupils or eyelids, whose eyes wrap around partially towards the temple-area sides of the head, a narrow jaw tapering to almost a V, small nostril holes but no nose, a small, thin, lip-less, horizontal slit for a mouth, thin torsos with no ribs and no genitals evident, long, spindly, but surprisingly strong arms reaching to the knees, similarly long, very thin legs, and hands with three, long, non-tapering, joint-less fingers, which end in claws instead of fingernails, but no thumb.

To be sure, there is such a race of beings; or at least a race of which this is one variant. However, there are also: five-foot tall “Greys”, seven-foot tall “Greys”, “Greys” with mushroom white skin, “Greys” with brown skin, “Greys”, with black skin, “Greys” whose large eyes have a thin nictating membrane which can extend across the eye, “Greys” with midnight-blue eyes, “Greys” with wispy fine small amounts of hair on their heads, “Greys” with four fingers, and “Greys” with three or four fingers and another finger positioned where the human thumb would be, and “Greys” whose fingers end with suction-cup-like tips.

There have also been extraterrestrials reported who have a large process of folds along the back of their heads, a series of deep creases or crevices along the top of the head, sloping down forward towards the front, and with a strongly-pronounced brow-ridge above the eyes. Are these twelve different races; or variants based on evolving in different climatic zones on one planet?

Does this represent racial variation within inhabited planets in one star system? Or are these variations which occur within one cluster of star systems? Or does the “Grey” genotype tend to appear in many different star

systems, on some planets, along with other races, on other planets, within those same star systems?

The truth is, we do not know. Or at least that information has not been released to the public. Thus, we are still at the stage of gathering information on the various different types of intelligent lifeforms visiting our planet.

CLOTHING.

Another source of variation even within what is apparently one race is clothing. Many experiencers report that their “Grey” visitors wore no clothes. Others have seen “Greys” wearing long robes and hoods over their heads. Others have seen crews where both versions of attire, as well as close-fitting jumpsuits, were in evidence. Yet Greys are not the only ones wearing robes.

ANOTHER RACE.

Another race of extraterrestrials is the 4 - to - 5½-foot tall being, with a somewhat large head (by comparison with the human head) but not as proportionally large as the “Greys”, and who has somewhat large (but smaller than the “Greys”) dark oval eyes, spindly frame and limbs, and a hand with three long, cartilaginous, bone-less fingers, which end with neither claw nor suction-cup, but rather “ordinary” fingertip shape, except that their fingers do not taper.

THE “PRAYING MANTIS”.

A more distinctive kind of extraterrestrial is the “Praying Mantis type” race. These beings have long, narrow faces, with long, narrow, large eyes, sharply slanted upwards and outward in an almost narrow-V position, giving an almost insect-like appearance.

This comparison is heightened by the Praying-Mantis type’s extremely thin, long torsos, long, extremely thin arms which are usually crooked into a sharp bend at the mid-joint, with the hand and fingers/mitten sloping almost vertically downward from the “wrist”, and legs also bent at an almost right-angle at the mid-joint, creating a crouched pose.

The overall effect is the characteristic “Praying Mantis” look. It should be noted that experiencers feel that this type is no insect, but rather an intelligent, gentle-spirited, but somewhat “hyper” and jerky-moving, human-like lifeform, both males and females.

“REPTILIANS” OR “REPTOIDS”.

Another race is the so-called “Reptilians”, or “Reptoids”, although I note again that there is no implication in these descriptions other than of intelligent, communicative persons.

What distinguishes these “Reptilian” extraterrestrials is their skin, which has small, fine scales, rather than smooth; their face, which has larger-than-human

yellowish-green eyes with a “starburst”-shaped pupil; the eyes often oval, and an almost snout-like blunt process in the area of the nose and mouth, giving this type an almost dragon-like humanoid appearance.

THE “JAWAS”.

Another group of extraterrestrials, for convenience, I call the “Jawas”, after their resemblance to the creatures in the film, *Star Wars*. This group is distinguished by their clothing. They wear hoods and robes, are generally short (three to four-and-a-half feet tall), and their faces are concealed by the shadows thrown by their hoods.

Sometimes there is a much taller hooded and robed one on board the UFO, who often stands to the experiencer’s left as he/she lies on the ET medical examining table. This Tall One appears to direct the procedures, and often is the one who telepathically communicates with the experiencer.

A few experiencers have noted glowing eyes under the “Jawas” hoods. Other experiencers have reported that when they got a glimpse of the being whose face was shadowed by the hood, it was a type of “Grey”. Still others saw neither glowing eyes nor “Greys” under the hoods, but rather never could distinguish the features in the shadows of the hoods.

There are often mixed-race crews on the UFOs. In such cases there could be “*Jawas*” or “*Praying Mantis*” types or “*Reptoids*” or “*Greys*” joining in a coordinated effort in carrying out scientific or medical tasks.

A few experiencers have noted robot-like figures, whose movements and “vibes” (or rather lack thereof) strongly suggest that these are *robots* sent remotely by the extraterrestrials to observe, reconnoitre, and possibly retrieve objects.

However, I have not encountered any reports of robots actually interfacing with humans to accomplish communication, or to remove the human to their craft for scientific examination. The robot-like figures appear to be relegated to the more impersonal tasks of information-gathering and stealthy surveillance, without the risk to the extraterrestrials that they would otherwise run, of possibly encountering hostile human responses.

“HUMANOIDS”, “BLONDS”, “NORDICS”.

My research has come up with a goodly number of reports of “Humanoids”, “Blonds”, or “Nordics”, extraterrestrials almost indistinguishable from humans.

I have also encountered reports where the experiencer believed that the extraterrestrial with whom he/she was dealing appeared to be a human. However, in every case, this turned out to be an extraterrestrially-imposed mental visualization in the mind of the experiencer, the so-called “screen memory”.

Upon closer looking, the experiencer was able to see the actual nonhuman face of the extraterrestrial behind the mentally-imposed “human” mask.

My favourite variation of this mental cloaking experience occurred to one experiencer who believed that she was encountering a human “spaceman”. I invited her to look closely and carefully at the face of the “human spaceman”. When she did so, she suddenly was startled. “Oh, my”, she said, “It’s not a human after all. It’s one of those Greys”.

Other details made me suspect that we were still not done. I suggested that she study closely the face of her “Grey” visitor. Startled, she could see that it was a “*Reptoid*” who had previously cloaked himself mentally as a “*Grey*”.

“DWARVES”.

Another extraterrestrial racial type described are the short, chubby “Dwarf” extraterrestrials, with round pudgy faces. They seem to be relegated to doing the menial chores during a contact.

Undoubtedly, many more races could be described. We as humans are challenged by intelligent life that looks so different from us, a challenge which can be disturbing. But it can also remind us that the Source of All is myriad in its expression of lifeforms, including intelligent lifeforms, across the vast Universe.

Only the anthropocentric would be offended by the Supreme Source’s creation of intelligence in other anatomical packages. And, indeed, ET messages tell us that we ourselves are that special variant mix of intelligent life; part-Earth primate, part-extraterrestrial intelligent lifeform.

NOTE BY EDITOR.

Maybe “Yes”, but also maybe “No”! I still wonder. And I remember the South African case, which we published in FSR, years ago, about the alien entity that entered a car being levitated by them, and said to the driver: “*We can make you see what we like. If it’s a duck, we’ll make you see a duck!*” G.C.■

V. TWENTY POSSIBLE SIGNS OF “E.T.” ENCOUNTERS. © BY RICHARD BOYLAN, PhD.

1. Unexplained persistent anxiety or restlessness after experiencing an event which has no ordinary explanation.
2. A strong fearful reaction when confronted with objects, pictures, stories, films, etc. which are associated with close extraterrestrial (ET) encounters.
3. Persistent insomnia after a highly unusual event, and/or nightmares with themes of UFOs, ETs, or close encounters.
4. Repeated daytime thinking about, or daydreaming about, or extremely vivid “dreams” about UFOs, ETs, or

close encounters.

5. Compulsive behaviour concerning UFOs or ETs, such as voluminous reading of any and everything available on UFOs.

6. Unexplained moodiness or irritability after an anomalous UFO-related incident.

7. Body symptoms or marks characteristic of a close extraterrestrial encounter.

8. Experiencing an unexplained substantial period of missing time following an anomalous incident.

9. Having sudden onset of feelings of social unordinariness.

10. Experiencing a new cosmic awareness and perspective, which frequently breaks into one's daily thinking.

11. Suddenly feeling an affinity for the personal ET-encounter experiencers one sees or reads about, or feeling an attraction to extraterrestrials as somehow familiar.

12. Having the sense of having received telepathic messages from the ETs, or repeatedly receiving gifted intuitions.

13. Having a sense of sharing the space in one's mind with an extraterrestrial.

14. Noticing the beginning of psychic ability, or, if already psychic, noticing a marked increase in psychic abilities.

15. Feeling attracted to a spirituality or religious practice which is based on the in-dwelling of the Supreme Source in all Nature, and as a result, the importance of reverencing all life-forms as related to you.

16. Having a longing for that extraterrestrial individual with whom a person has/feels/he has somehow had contact previously.

17. Giving an obsessive sense of mission, whether clearly understood, vague, or mostly repressed into unconscious mind, (acquired during a close encounter).

18. Having a strong "pull" to travel to a specific area, either with an intuition that a close encounter is impending, or for an unknown reason, (which turns out to be a close encounter.)

19. Having a sense of partial extraterrestrial heritage, either by reason of sharing an extraterrestrial perspective on the Earth situation, or having partial shared genetic heritage with certain extraterrestrials, or having somehow had an extraterrestrial as one biological parent, or having a sense of having been born elsewhere.

20. Having a sense that one's destiny is with the ETs elsewhere in the Galaxy, or a "pull" to go to one's final home, which is an extraterrestrial planet one was shown by the ETs. RB, 1993.■

VI. A PERSONAL ANNOUNCEMENT FROM DR. RICHARD BOYLAN, PhD.

[Clearly Dr Boylan's articles quickly upset *somebody*! Hence this! -G.C.]

I am, as of the date of this announcement (Nov. 7, 1999), making a major change in my involvement with the UFO phenomenon. This change is partially voluntary, and partially involuntary.

From this day forward until the Paradigm Shift, I will no longer write or speak publicly on UFO science and technology, nor U.S. and other governments' back-engineered antigravity and other advanced technology, nor the Rogue UFO cover-ups' criminal activities, including unauthorised kidnapping and terrorising of civilians, nor serve as a conduit for the legitimate government's Acclimation Programme spokespersons' messages on these topics.

Henceforth, I will be focussing my public speaking, writings and messages on the spiritual, mental, psychic, metaphysical, cultural, and personal-transformation aspects of extraterrestrial - human interaction, and I will, of course, continue my work of consultation and clinical hypnotherapy with experiencers of ET encounters.

My moving to concentrate my focus on the spiritual and personal side of the UFO/ET phenomenon is a direction I have already substantially been taking, out of

a conviction that the major point of ET visitation is to nurture human development and cultural emphasis in precisely these areas. So I now entirely focus my public efforts in these areas of the "UFO message".

However, my total withdrawal from speaking and writing about the science, technology and governmental intrigue sides of the UFO phenomenon is not entirely voluntary. Rather, it is in response to a series of threats to my family, especially focussed on one of my children, that I cannot and will not ignore. That benighted consortium of private sector and rogue governmental operations, which is responsible for the down-and-dirty side of the UFO cover-up, has escalated to death threats that I am obliged to face up to. Thus, the change in my public focus in matters ufological.

Because the Down-and-Dirty Cabal are only interested in the power, prestige, and profits which come from their sought-after monopoly on ET-derived science and technology, it is my estimate that by abandoning my efforts to publicise this technology, and human successes in copying this technology, I will